



Community Services Department
 17575 Peak Avenue
 Morgan Hill, CA 95037
 408.778-6480
 F 408.778-1564
 WWW.MORGANHILL.CA.GOV

ANNUAL TIERRA BELLA BICYCLE TOUR

Event Description: Bicycle Tour
 Date: Saturday, May 3, 2025
 Time: 8:00 am – 5:00 pm
 Location: Use of City streets (non-downtown, no spectators)
 Event Organizer: Almaden Cycle Touring Club
 P.O Box 6747
 San Jose, CA 95150

Event Contact: Paul Vlasveld
 408-914-8464

PERMIT has been APPROVED provided the following REQUIREMENTS are met:

1. All City fees are to be paid by Event Organizer.

Fees to be paid prior to event date:

- | | | |
|--|----------|--------------|
| • Special Event Permit Fee
(Permit #5067) | \$929.00 | PAID IN FULL |
| • Maintenance Deposit
(Permit #5067) | \$500.00 | PAID IN FULL |

2. Community Service Department Requirements



Per Morgan Hill Municipal Code 8.44, smoking is prohibited and shall not be permitted at your event. Event organizer shall be responsible to enforce no smoking.

EVENT ORGANIZER RESPONSIBILITY

Event Organizer to provide a minimum of 2-week advance notification to all affected residents and businesses. The City of Morgan Hill encourages notification as early as possible.

Event Organizer must accept streets in as is condition. Any repairs and/or extra street sweeping required will be provided by the Event Organizer.

Event Organizer is responsible for cleanup of all litter, food spills and trash generated by the event.

Any pavement markings are to be made using playground chalk (**no spray on chalk/paint**) or other temporary marking material. All pavement markings must be completely removed at the end of the event, or the event organizer will be charged for the cost of removal.

3. Public Works/ Engineering Department Requirements
EVENT ORGANIZER RESPONSIBILITY

No road closures. There are no additional requirements from Engineering Department based on the information provided.

4. Police Department Requirements

Participants to obey all traffic regulations including signals, stop signs, and speed limits. No MHPD personnel assigned to the event. In the event of an emergency, call 911.

5. Fire Department Requirements

Maintain all roads accessible for emergency vehicles at all times.
Event Organizer must have a plan for emergency medical services.

6. Hold Harmless

EVENT ORGANIZER agrees to indemnify, defend, and hold harmless CITY and its elective or appointive boards, officers, agents, employees, and volunteers from any and all claims, liabilities, expenses, fines, or damages of any nature, including attorneys' fees and costs, for injury or death of any person, or damage to property, or interference with use of property, arising out of, or in any way connected with performance of the agreement by EVENT ORGANIZER, EVENT ORGANIZER'S agents, officers, employees, invitees, subcontractors, or independent contractors hired by EVENT ORGANIZER. The only exception to EVENT ORGANIZER'S responsibility to indemnify, defend and hold harmless CITY is due to sole negligence of CITY. This hold harmless shall apply to all liability, regardless of whether any insurance policies are applicable. Insurance policy limits do not act as a limitation upon the amount of indemnification to be provided by EVENT ORGANIZER. The provisions of this paragraph shall survive the expiration or earlier termination of the term of this Agreement with respect to any acts or omissions occurring during the term of this Agreement.

7. Insurance Requirements

GENERAL LIABILITY: USER shall maintain comprehensive general liability insurance (including coverage for damages to rented property) with policy limits of at least \$1,000,000 per occurrence*. For general liability insurance policies, USER agrees to the following terms and shall provide CITY with a separate endorsement which states that the policy contains the following language:

- The CITY, its elected or appointed officials, boards, agencies, officers, agents, employees, and volunteers are named as additional insureds; and,
- The insurer waives the right of subrogation (the right of recovery against others) against CITY elected or appointed officials, boards, agencies, officers, agents, employees, and volunteers; and,
- Insurance shall be primary non-contributing.

ALCOHOL: If alcohol will be sold (or both sold & served), then USER shall maintain Liquor Liability in the minimum amount of \$1,000,000. If alcohol will be served only (not sold), then USER shall maintain Host Liquor Liability in the minimum amount of \$1,000,000.

WORKERS COMPENSATION: USER shall maintain Workers' Compensation Insurance, as required by law.

AUTOMOBILE: USER shall maintain Automobile Insurance, as required by law. If event includes a car show, parade, or similar event, then we require Automobile Liability, including NOA (nonowned automobile liability) in the minimum amount of \$1,000,000.

QUALIFIED INSURERS: All insurance required shall be carried only by responsible insurance companies licensed and admitted, or otherwise legally authorized to carry out insurance business, in California with a current A.M. Best's rating of no less than A:VII.

CERTIFICATES: USER shall furnish CITY with copies of all policies or certificates, whether new or modified, promptly upon receipt. No policy shall be canceled or materially changed except after thirty (30) days' notice by the insurer to CITY.

OPTION TO PURCHASE: If an individual or group is unable to provide the City with adequate liability insurance coverage, the City has contracted with Alliant Insurance for applicants to purchase (pending approval) the required insurance. Note: Alliant Insurance does not provide insurance for jump houses.

*Please note: Some events, based on size and/or nature of activities, may require higher liability limits or additional coverages as determined by the City's Risk Manager.

If the USER hires another party to provide services at the event, the USER is responsible to ensure that the hired party's activities are covered under USER's insurance and/or that the hired party complies with the same insurance coverages, endorsements, and limits (or higher limits, if appropriate), and indemnity provisions outlined herein.

I hereby represent that the information contained in this application and its attachments is true and correct and that I have the authority to make this application on behalf of myself or if signing on behalf of an entity or group, that I am authorized to sign on behalf of the entity or group and to bind the entity or group to this Agreement. By signing this permit, I have read, understand, agree, and will abide by all the requirements set forth above.


D8C3C9B6A3FE412...

Event Organizer
Paul Vlasveld

4/9/2025

Date

Approved by:


BFE88AF9872C451...

City Attorney's Office
Cynthia Hasson

4/9/2025

Date

DocuSigned by:


39069B99C1E4449...

Public Services Director
Chris Ghione

4/10/2025

Date

Attachments:

Rental Agreement
Payment Receipt
Fire Event Provisions
Route Info/ Maps
Insurance Documents



Morgan Hill Parks and Recreation
17555 Peak Avenue
Morgan Hill, CA 95037
morganhill.ca.gov

PERMIT #5067

Authorized On: 04/02/2025 12:08 PM

NOTE: Rental

Location	Permit Holder	Authorized Agent
Streets	Almaden Cycle Touring Club PO Box 6747 San Jose, CA 95150	Nichole Martin 408-782-2128 recreation@morganhill.ca.gov www.mhrecreation.com

RESERVATIONS

Location	Facility	Date	Time	Hours	Fee
Streets	Non-Downtown Morgan Hill	Sat, May 3rd 2025	08:00 AM-05:00 PM	9.00	\$0.00
Addons		500+Special Event Permit			\$929.00
		Special Event Maintenance Deposit Fee			\$500.00
		Addons Total			\$1,429.00
					TOTAL: \$1,429.00

CHARGES

LOCATION	FACILITY	DESCRIPTION	TOTAL	PAID	BALANCE DUE
Streets	Non-Downtown Morgan Hill	May 3, 2025 8:00 AM-5:00 PM	\$0.00	\$0.00	\$0.00
Streets	Non-Downtown Morgan Hill	500+Special Event Permit	\$929.00	\$929.00	\$0.00
Streets	Non-Downtown Morgan Hill	Special Event Maintenance Deposit Fee	\$500.00	\$500.00	\$0.00
TOTAL:			\$1,429.00	\$1,429.00	\$0.00

PAYMENTS

RECEIPT #	DATE/TIME	DESCRIPTION	AMOUNT
61827164	03/20/2025 04:16 PM	Credit/Debit/ACH	\$1,429.00
			TOTAL: \$1,429.00

PROMPT RESPONSES

DS
PV

Location	Facilities	Date	Days
Streets	Non-Downtown Morgan Hill	05/03/2025	Sat

#1 - When paying with a credit card, do not refresh your browser, click back or close your screen until you receive a receipt from CivicRec. On a mobile device, you will be prompted to enter your credit card information and click "submit payment." On the next screen, you must click "Complete Transaction" to finalize your purchase. If you do not receive a receipt from CivicRec, please contact recreation@morganhill.ca.gov with your contact information and what you purchased.

Response: Agreed

STATE OF CALIFORNIA HEALTH ORDER (COVID19)

Event organizer accepts full responsibility to adhere to current guidelines set by State of California Public Health Department to protect health of participants and the public. Failure to do so could result in cancellation of current and future rental contracts and forfeiture of rental fees paid.

ADDITIONAL REQUIREMENTS PER SPECIAL EVENT PERMIT

USER is subject to additional requirements as outlined in the required special event permit.

USER/RENTER agrees to abide by Community Services Department policies and procedures.

USER agrees that the executed special event permit is the final approval required for the approval of the event. USER shall abide by all requirements provided in the special event permit including, but not limited to special meetings, insurance, maintenance inspections and requirements, fire marshal inspections and permits, and other requirements by the Police Department, the City of Morgan Hill, and/or the Santa Clara County agencies.

ADDITIONAL PERMITS REQUIRED

A. ABC permit is required 30 days before event if selling alcohol, or if alcohol is included in price of entry ticket. It is the applicant's responsibility to apply for this permit. Contact: (916) 419-2500 or www.abc.ca.gov.

B. Santa Clara County Food permit required 30 days prior to event date if selling food. It is the applicant's responsibility to apply for this permit. Contact: www.sccgov.org or 408-918-3400.

ADDITIONAL FEES

Special Event Permit Fees are based on the size of event. Fees associated with the Special Event permit process are in addition to the rental fees. The permit process may include but is not limited to; special meetings, fire marshal inspections and other requirements by the Police Department, the City of Morgan Hill, and/or the Santa Clara County agencies.

ADDITIONAL INFORMATION

A. CASH, CHECK, VISA and MASTERCARD are accepted as forms of payment.

B. If additional cleaning by the maintenance staff is required, the cost will be deducted from the Damage Deposit and/or billed to the event organizer.

HOLD HARMLESS

EVENT ORGANIZER agrees to indemnify, defend, and hold harmless CITY and its elective or appointive boards, officers, agents, employees, and volunteers from any and all claims, liabilities, expenses, fines, or damages of any nature, including attorneys' fees and costs, for injury or death of any person, or damage to property, or interference with use of property, arising out of, or in any way connected with performance of the agreement by EVENT ORGANIZER, USER'S RENTER'S agents, officers, employees, invitees, subcontractors, or independent contractors hired by EVENT ORGANIZER. The only exception to EVENT ORGANIZERS responsibility to indemnify, defend and hold harmless CITY is due to sole negligence of CITY. This hold harmless shall apply to all liability, regardless of whether any insurance policies are applicable. Insurance policy limits do not act as a limitation upon the amount of indemnification to be provided by EVENT ORGANIZER. The provisions of this paragraph shall survive the expiration or earlier termination of the term of this Agreement with respect to any acts or omissions occurring during the term of this Agreement.

INSURANCE

GENERAL LIABILITY: USER shall maintain comprehensive general liability insurance (including coverage for damages to rented property) with policy limits of at least \$1,000,000 per occurrence*. For general liability insurance policies, USER agrees to the following terms and shall provide CITY with a separate endorsement which states that the policy contains the following language:

- The CITY, its elected or appointed officials, boards, agencies, officers, agents, employees, and volunteers are named as additional insureds; and,
- the insurer waives the right of subrogation (the right of recovery against others) against CITY elected or appointed officials, boards, agencies, officers, agents, employees, and volunteers; and,
- insurance shall be primary non-contributing.

ALCOHOL: If alcohol will be sold (or both sold & served), then USER shall maintain Liquor Liability in the minimum amount of \$1,000,000. If alcohol will be served only (not sold), then USER shall maintain Host Liquor Liability in the minimum amount of \$1,000,000.

WORKERS COMPENSATION: USER shall maintain Workers' Compensation Insurance, as required by law.

AUTOMOBILE: USER shall maintain Automobile Insurance, as required by law.

If event includes a car show, parade, or similar event, then we require Automobile Liability, including NOA (nonowned automobile liability) in the minimum amount of \$1,000,000.

DS
PV

QUALIFIED INSURERS: All insurance required shall be carried only by responsible insurance companies licensed and admitted, or otherwise legally authorized to carry out insurance business, in California with a current A.M. Best's rating of no less than A:VII.

CERTIFICATES: USER shall furnish CITY with copies of all policies or certificates, whether new or modified, promptly upon receipt. No policy shall be canceled or materially changed except after thirty (30) days' notice by the insurer to CITY.

OPTION TO PURCHASE: If an individual or group is unable to provide the City with adequate liability insurance coverage, the City has contracted with Alliant Insurance for applicants to purchase (pending approval) the required insurance. Note: Alliant Insurance does not provide insurance for jump houses.

*Please note: Some events, based on size and/or nature of activities, may require higher liability limits or additional coverages as determined by the City's Risk Manager.

If the USER hires another party to provide services at the event, the USER is responsible to ensure that the hired party's activities are covered under USER's insurance and/or that the hired party complies with the same insurance coverages, endorsements, and limits (or higher limits, if appropriate), and indemnity provisions outlined herein.



City of Morgan Hill Parks & Recreation

171 West Edmundson Ave
Morgan Hill, CA 95037

408-782-2128
recreation@morganhill.ca.gov
www.mhrecreation.com

Registration/Payment Receipt 61827164

03/20/2025 04:16 PM

Account Information

Almaden Cycle Touring Club
PO Box 6747
San Jose, CA 95150

Payment

Credit/Debit/ACH \$1,429.00
VISA ending in 7475
Merchant Code
0c7cb989-f5d1-46cf-94ba-908eee658a05

Item	Amount Paid
500+Special Event Permit	\$929.00
FOR BALANCE DUE BY: 04/04/2025	
Special Event Maintenance Deposit Fee	\$500.00
FOR BALANCE DUE BY: 04/04/2025	
Subtotal	\$1,429.00
Total Payment	\$1,429.00
Change in Balance	(\$1,429.00)
Account Balance	\$0.00
(As of 03/20/2025 04:16 PM)	

Morgan Hill Parks and Recreation Centennial Recreation Center Community and Cultural Center
Aquatics Center

Tierra Bella Challenge

2025 Route Sheets

Updated 12/9/2024



Tierra Bella 2025 - 100 Miles - Orange Route

99.7 miles with 7185 feet of climbing | Wear Wristband; Begin riding 7AM - 8AM

Skipping Llagas/Willow Springs cuts off 5.6 miles with 438 ft of climbing

Skipping Redwood Retreat cuts off 8.0 miles with 443 ft of climbing

Follow the ORANGE Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		Christmas Hill Park	1.4	37.0	R	Fountain Oaks Dr
0.0	0.0	R	Miller Ave	0.5	37.5	L	Gallop Dr
0.3	0.3	S	8 th St	0.3	37.8	R	Dunne Ave
0.7	1.0	L	Church St	1.3	39.1	S	Towards Henry Coe Park
2.2	3.2	R	Farrell Ave	1.1	40.2	S	Cross big bridge
0.1	3.3	L	Monterey Hwy	8.2	48.4	X	Henry Coe Reststop
0.8	4.1	R	Buena Vista Ave	0.0	48.4	U	Dunne Ave
2.2	6.3	L	New Ave	11.0	59.4	R	Hill Ave
0.1	6.4	R	Bannister Ave	1.1	60.5	L	Main Ave
0.3	6.7	R	Estates Dr	2.7	63.2	L	Dewitt Ave
1.2	7.9	L	Roop Rd	1.4	64.6	R	Edmundson Ave
2.1	10.0	S	Gilroy Hot Springs Rd	0.7	65.3	R	Oak Glen Ave
2.6	12.6	R	Canada Rd	1.6	66.9	R	Oak Glen Ave
0.1	12.7	X	Gilroy Hot Springs Reststop	Jump to mile 74.0 to skip Llagas/Willow Spr			
0.0	12.7	R	Canada Rd	0.1	67.0	S	Llagas Rd
3.0	15.7	R	Canada Rd at Jamison	2.0	69.0	L	Llagas Rd
5.7	21.4	R	Pacheco Pass Hwy	0.8	69.8	L	Hale Ave
0.4	21.8	R	Ferguson Rd	1.6	71.4	L	Willow Springs Rd
0.7	22.5	R	Crews Rd	2.6	74.0	R	Oak Glen Ave
2.0	24.5	R	Leavesley Rd	1.7	75.7	L	Uvas Rd
0.2	24.7	S	Dryden Ave	5.2	80.9	X	Uvas Reservoir Reststop
1.4	26.1	R	New Ave	0.0	80.9	L	Uvas Rd
1.1	27.2	L	Buena Vista Ave	2.4	83.3	R	Watsonville Rd
0.5	27.7	R	Foothill Ave	2.5	85.8	R	Redwood Retreat Rd
0.2	27.9	L	Omar Ave	Jump to mile 93.9 to skip Redwood Retreat			
0.4	28.3	R	Center Ave	4.1	89.9	U	Redwood Retreat Rd
1.8	30.1	L	Church Ave	4.0	93.9	L	Watsonville Rd
1.2	31.3	R	Llagas Ave	0.3	94.2	R	Burchell Rd
1.8	33.1	X	San Martin Reststop	2.5	96.7	X	Hecker Pass Hwy
0.0	33.1	L	Llagas Ave	0.0	96.7	S	cross dirt to bike trail
0.8	33.9	R	Middle Ave	0.1	96.8	R	Bike Trail
0.6	34.5	L	Sycamore Ave	1.7	98.5	S	stay on bike trail
0.6	35.1	R	Maple Ave	1.1	99.6	R	Miller Ave
0.5	35.6	L	Hill Rd	0.1	99.7	End	Christmas Hill Park

<https://ridewithgps.com/routes/49064263>

Tierra Bella 2025- 73 Miles - Blue Route

72.9 miles with 3707 feet of climbing | Wear Wristband; Begin riding 7:30AM - 8:30AM

Skipping Llagas/Willow Springs cuts off 5.6 miles with 438 ft of climbing

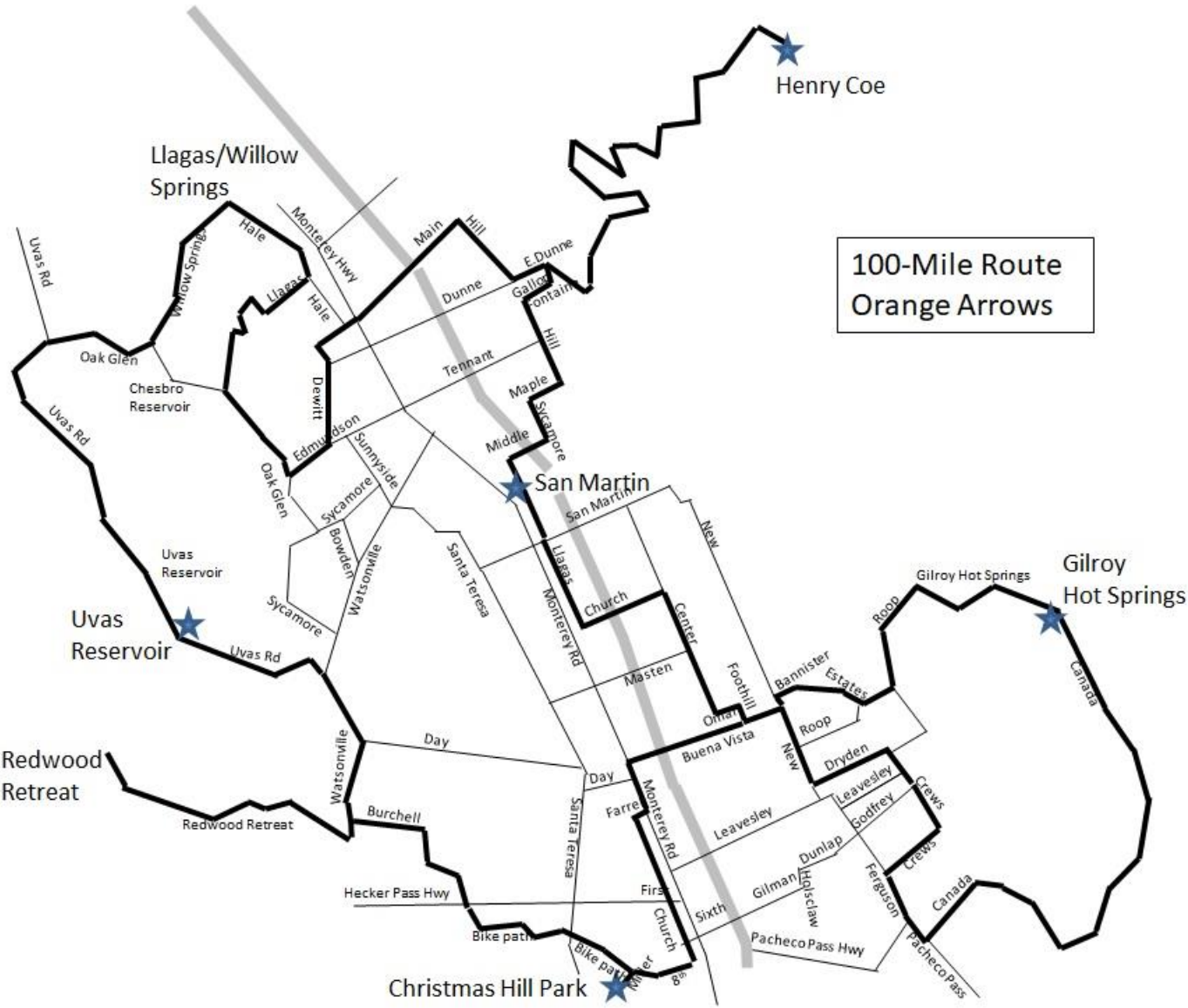
Skipping Redwood Retreat cuts off 8.0 miles with 443 ft of climbing

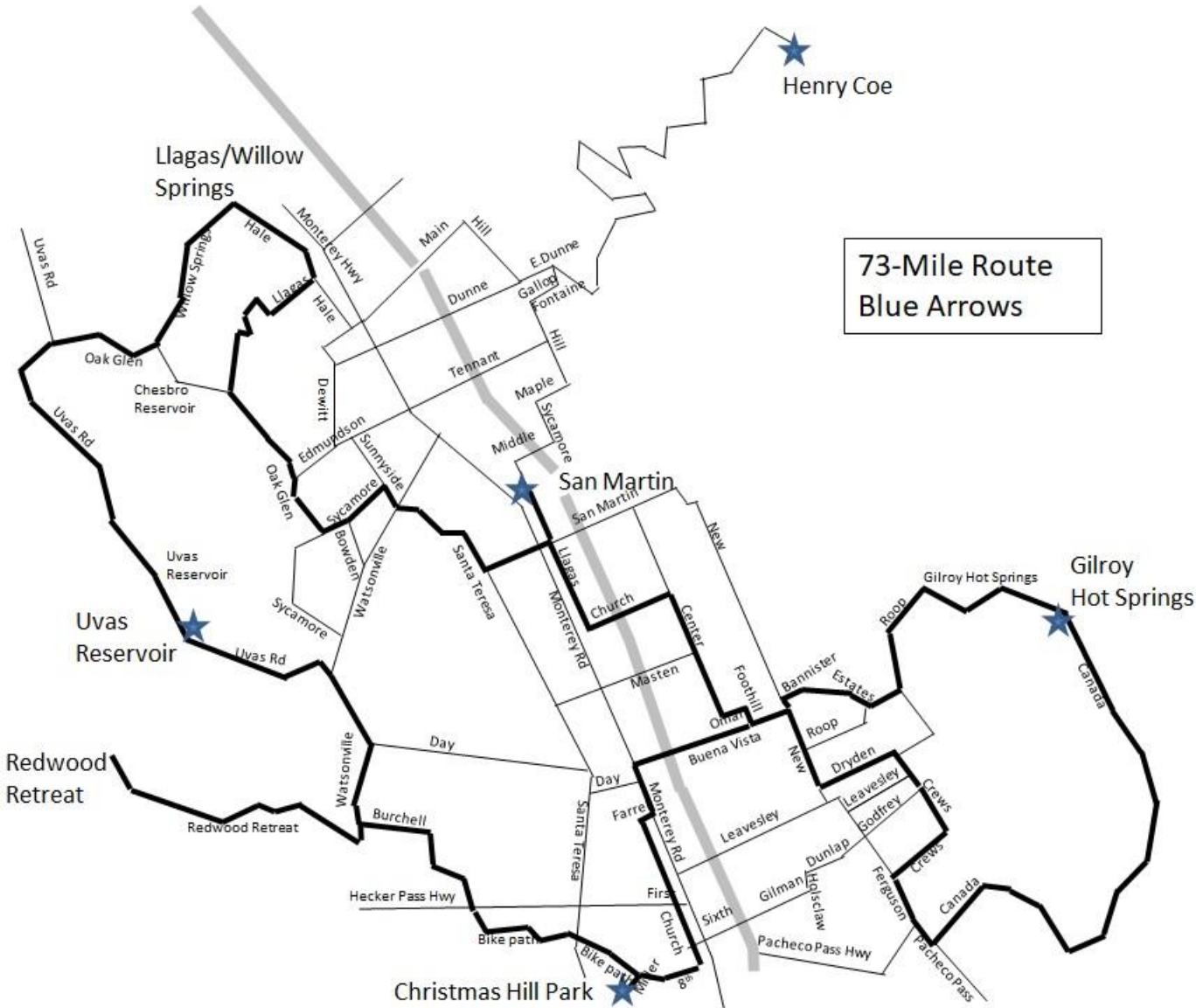
Follow the BLUE Pavement Arrows

R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		Christmas Hill Park	0.0	33.1	U	Llagas Ave
0.0	0.0	R	Miller Ave	0.5	33.6	R	San Martin Ave
0.3	0.3	S	8 th St	0.9	34.5	R	Santa Teresa Blvd
0.7	1.0	L	Church St	1.8	36.3	S	Sunnyvale Ave
2.2	3.2	R	Farrell Ave	0.2	36.5	L	Sycamore Dr
0.1	3.3	L	Monterey Hwy	1.4	37.6	R	Oak Glen Ave
0.8	4.1	R	Buena Vista Ave	2.5	40.1	R	Oak Glen Ave
2.2	6.3	L	New Ave	Jump to mile 47.2 to skip Llagas/Willow Spr			
0.1	6.4	R	Bannister Ave	0.1	40.2	S	Llagas Rd
0.3	6.7	R	Estates Dr	2.1	42.3	L	Llagas Rd
1.2	7.9	L	Roop Rd	0.7	43.0	L	Hale Ave
2.1	10.0	S	Gilroy Hot Springs Rd	1.6	44.6	L	Willow Springs Rd
2.6	12.6	R	Canada Rd	2.6	47.2	R	Oak Glen Ave
0.1	12.7	X	Gilroy Hot Springs Reststop	1.7	48.9	L	Uvas Rd
0.0	12.7	R	Canada Rd	5.3	54.2	X	Uvas Reservoir Reststop
3.0	15.7	R	Canada Rd at Jamison	0.0	54.2	L	Uvas Rd
5.7	21.4	R	Pacheco Pass Hwy	2.3	56.5	R	Watsonville Rd
0.4	21.8	R	Ferguson Rd	2.6	59.1	R	Redwood Retreat Rd
0.7	22.5	R	Crews Rd	Jump to mile 67.2 to skip Redwood Retreat			
2.0	24.5	R	Leavesley Rd	4.0	63.1	U	Redwood Retreat Rd
0.2	24.7	S	Dryden Ave	4.1	67.2	L	Watsonville Rd
1.3	26.0	R	New Ave	0.2	67.4	R	Burchell Rd
1.2	27.2	L	Buena Vista Ave	2.6	70.0	X	Hecker Pass Hwy
0.5	27.7	R	Foothill Ave	0.0	70.0	S	cross dirt to bike trail
0.2	27.9	L	Omar Ave	0.1	70.1	R	Bike Trail
0.4	28.3	R	Center Ave	1.7	71.8	S	stay on bike trail
1.8	30.1	L	Church Ave	1.0	72.8	R	Miller Ave
1.2	31.3	R	Llagas Ave	0.1	72.9	End	Christmas Hill Park
1.8	33.1	X	San Martin Reststop				

<https://ridewithgps.com/routes/49064485>

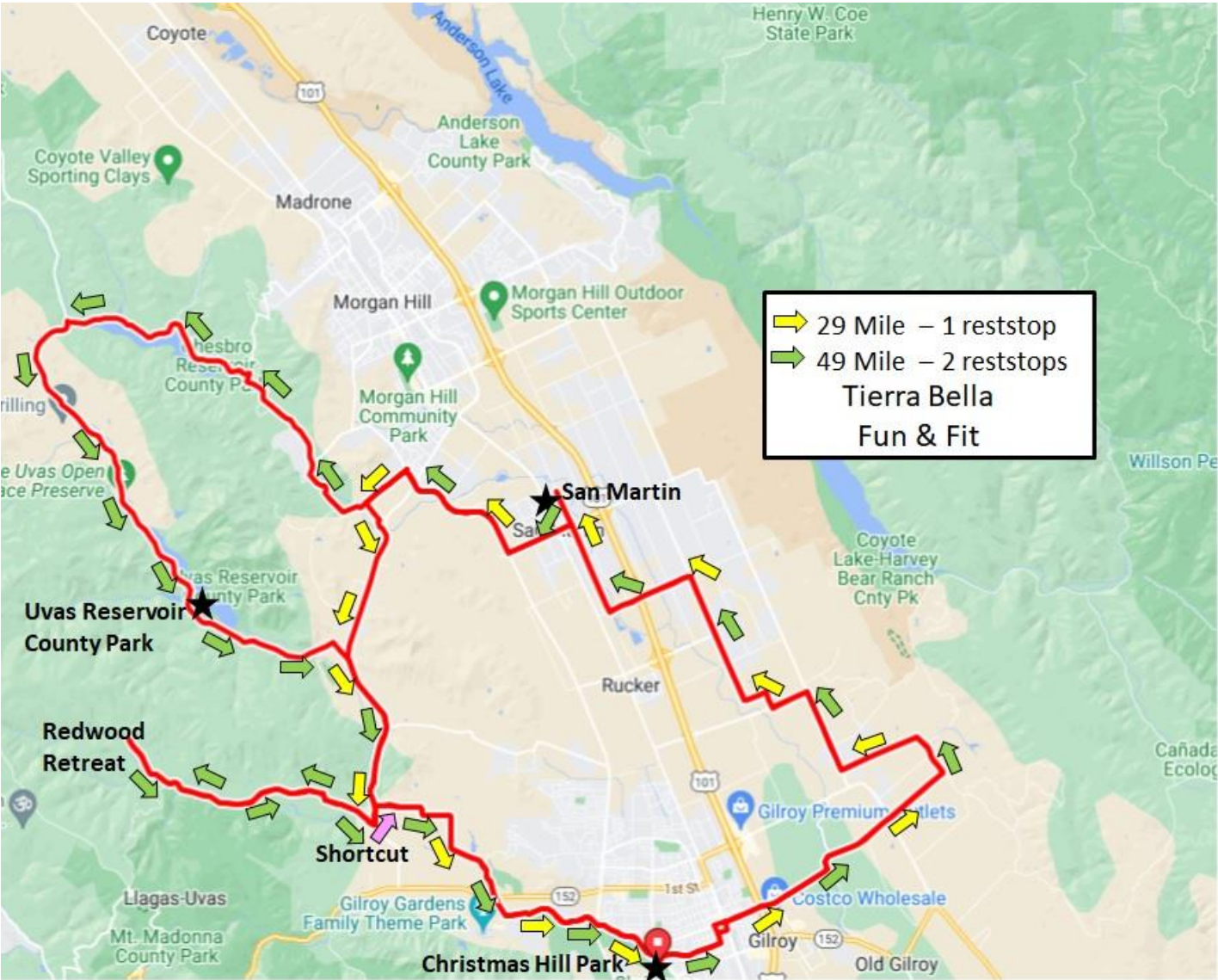




Tierra Bella Fun & Fit

2025 Route Sheets

Updated 11/16/2024



Tierra Bella 2025 - 49 Miles - Green Route

48.4 miles with 1846 feet of climbing | Wear Wristband; Begin riding 8:00AM - 9:00AM

Skipping Redwood Retreat cuts off 8.0 miles with 443 ft of climbing

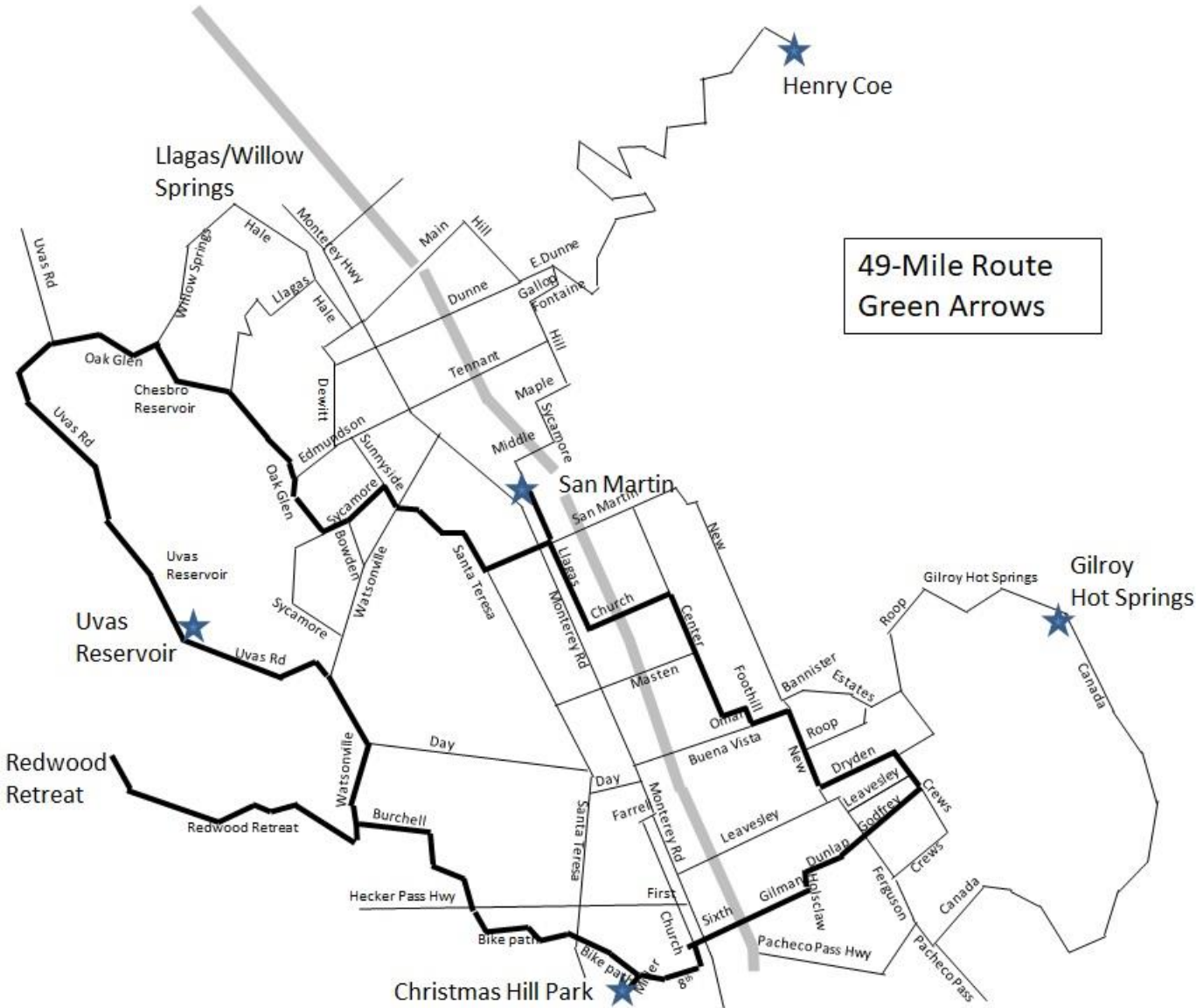
Follow the GREEN Pavement Arrows

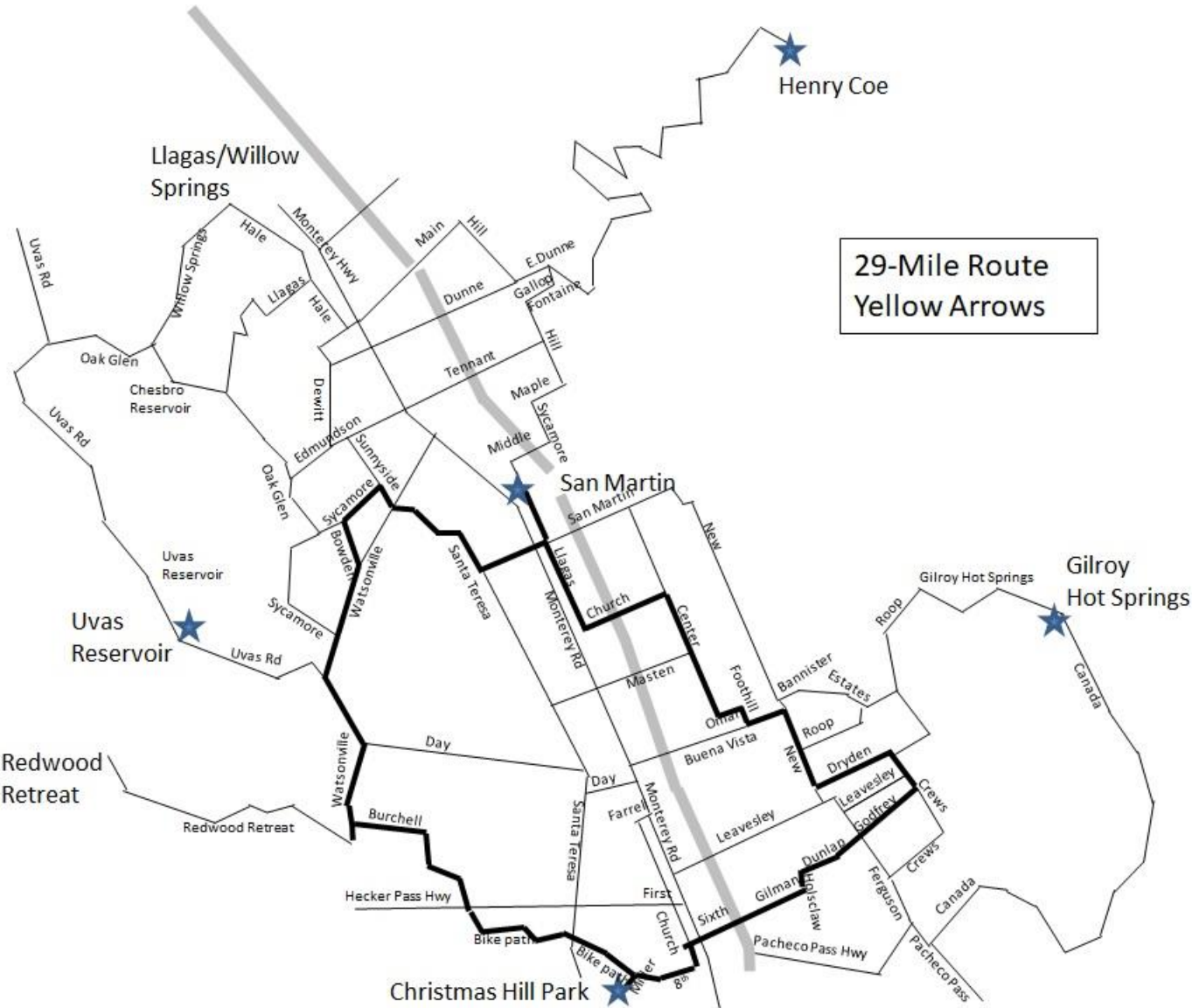
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross

Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		Christmas Hill Park		14.2	X	San Martin Reststop
0.0	0.0	R	Miller Ave	0.0	14.2	U	Llagas Ave
0.3	0.3	S	8 th St	0.5	14.7	R	San Martin Ave
0.7	1.0	L	Church St	0.9	15.6	R	Santa Teresa Blvd
0.3	1.3	R	6 th St	1.8	17.4	S	Sunnyside Ave
0.9	2.2	S	Gilman Rd	0.3	17.7	L	Sycamore Dr
0.8	3.0	L	Holsclaw Rd	1.1	18.8	R	Oak Glen Ave
0.2	3.2	R	Dunlap Ave	2.4	21.2	R	Oak Glen Ave
1.0	4.2	S	Godfrey Ave	0.1	21.3	L	Oak Glen Ave
1.0	5.2	L	Crews Rd	3.1	24.4	L	Uvas Rd
0.3	5.5	R	Leavesley Rd	5.3	29.7	X	Uvas Reservoir Reststop
0.2	5.7	S	Dryden Ave	0.0	29.7	L	Uvas Rd
1.3	7.0	R	New Ave	2.4	32.1	R	Watsonville Rd
1.2	8.2	L	Buena Vista Ave	2.5	34.6	R	Redwood Retreat Rd
0.5	8.7	R	Foothill Ave	Jump to mile 42.7 to skip Redwood Retreat			
0.2	8.9	L	Omar Ave	4.0	38.6	U	Redwood Retreat Rd
0.4	9.3	R	Center Ave	4.1	42.7	L	Watsonville Rd
1.8	11.1	L	Church Ave	0.2	42.9	R	Burchell Rd
1.2	12.3	R	Llagas Ave	2.6	45.5	X	Hecker Pass Hwy
1.9	14.2	X	San Martin Reststop	0.0	45.5	S	cross dirt to bike trail
				0.1	45.6	R	Bike Trail
				1.7	47.3	S	stay on bike trail
				1.0	48.3	R	Miller Ave
				0.1	48.4	End	Christmas Hill Park

<https://ridewithgps.com/routes/47843249>

Tierra Bella 2025 - 29 Mile - Yellow Route							
29.0 miles with 752 feet of climbing Wear Wristband; Begin riding 9AM - 10AM							
Follow the YELLOW Pavement Arrows							
R=Turn Right; L=Turn Left; S=Go Straight; X=Cross							
Go	Total	Turn	Road Name	Go	Total	Turn	Road Name
	0.0		Christmas Hill Park		14.2	X	San Martin Reststop
0.0	0.0	R	Miller Ave	0.0	14.2	U	Llagas Ave
0.3	0.3	S	8 th St	0.5	14.7	R	San Martin Ave
0.7	1.0	L	Church St	0.9	15.6	R	Santa Teresa Blvd
0.3	1.3	R	6 th St	1.8	17.4	S	Sunnyside Ave
0.9	2.2	S	Gilman Rd	0.3	17.7	L	Sycamore Dr
0.8	3.0	L	Holsclaw Rd	0.7	18.4	L	Bowden Ave
0.2	3.2	R	Dunlap Ave	0.3	18.7	R	Bowden Ct
1.0	4.2	S	Godfrey Ave	0.3	19.0	R	Watsonville Rd
1.0	5.2	L	Crews Rd	4.2	23.2	R	Redwood Retreat
0.3	5.5	R	Leavesley Rd	0.1	23.3	U	U-turn
0.2	5.7	S	Dryden Ave	0.3	23.6	R	Burchell Rd
1.3	7.0	R	New Ave	2.6	26.2	X	Hecker Pass Hwy
1.2	8.2	L	Buena Vista Ave	0.0	26.2	S	cross dirt to bike trail
0.5	8.7	R	Foothill Ave	0.1	26.3	R	Bike Trail
0.2	8.9	L	Omar Ave	1.7	28.0	S	stay on bike trail
0.4	9.3	R	Center Ave	0.9	28.9	R	Miller Ave
1.8	11.1	L	Church Ave	0.1	29.0	L	Christmas Hill Park
1.2	12.3	R	Llagas Ave				
1.9	14.2	X	San Martin Reststop				
https://ridewithgps.com/routes/47843174							





Porta Potty Locations for Saturday April 13, 2024

Location	Address	Porta Potties	Secondary Containment	Wash Stations
Christmas Hill Park	7050 Miller Ave, Gilroy	4 (*)		1
Gilroy Hot Springs	6801 Canada Rd, Gilroy	4	4	1
San Martin	13755 Llagas Ave, San Martin	8		1
Henry Coe	10000 E Dunne Ave, Morgan Hill	2		1
Uvas Reservoir	14998 Uvas Rd, Morgan Hill	6		1
Canada & Pacheco Pass	3598 Godfrey Ave, Gilroy	1		
	Total	25	4	5
updated 3/23/2024		* 3 standard plus 1 ADA porta-potty		

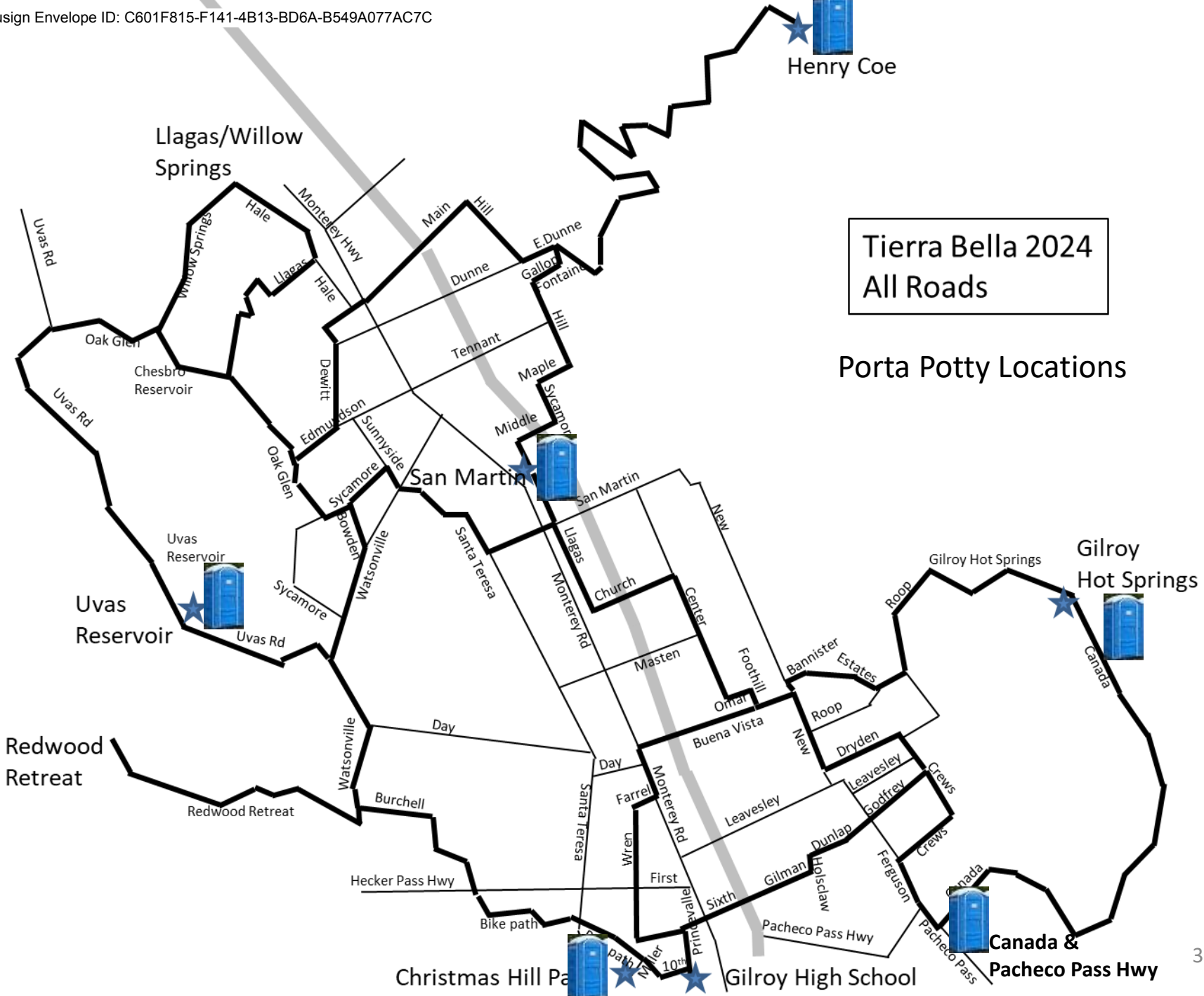
Tierra Bella 2024

Updated 3/23/2024



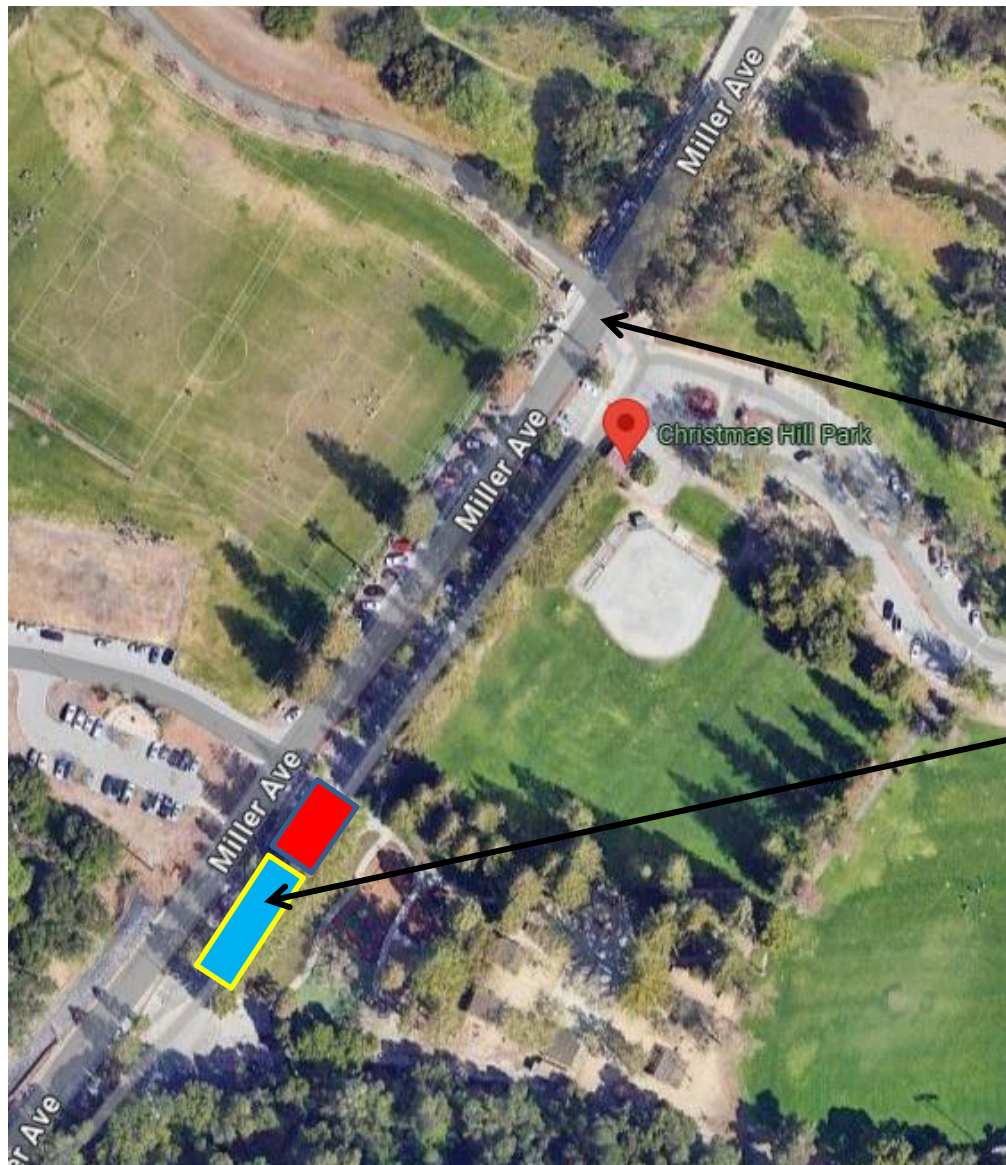
Directions on How to Get There

Location	Directions on how to get there
Christmas Hill Park	inside the parking lot, at the West side (near Mulberry)
Gilroy Hot Springs	from New Ave, go 6.0 miles up Roop Road / Gilroy Hot Springs Road, to Canada Road. Place porta potties on the left, between Gilroy Hot Springs Road and the cattle guard.
San Martin	from E. San Martin Ave, go 0.4 miles north on Llagas Ave, to south end / first entrance to parking lot at Peninsula Building Supply. Put porta potties at south end of parking lot.
Henry Coe	from Hill Road, go 11.1 miles East on Dunne Ave, all of the way up the hill to Henry Coe State Park. Porta Potties go near campsite #2 in the campground.
Uvas Reservoir	from Watsonville Rd, go 2.3 miles on Uvas Rd. Put the porta potties in the County Park parking lot, near to the other ones.
Canada & Pacheco Pass	from Ferguson Road, go 0.4 mile East on Pacheco Pass Road/Hwy 152, then turn left on Canada Rd. Put porta potty on right side of Canada Road about 150 feet from Pacheco Pass Road.
updated 3/23/2024	



Tierra Bella 2024
All Roads

Porta Potty Locations



Christmas Hill Park

3 standard porta potties
1 ADA porta potty
1 wash station

Entrance – 7050 Miller Ave

Place porta potties in the
parking lot, next to the
handicapped parking spaces.
Near Mulberry picnic area

4 porta potties
1 wash station

Gilroy Hot Springs Reststop



Gilroy Hot Springs Road

8 porta potties
1 wash station



San Martin
Reststop

Peninsula Building Supply
13755 Llagas Ave, San Martin



Henry Coe State Park Reststop

2 porta potties
1 wash station



Uvas Reservoir County Park Reststop

6 porta potties
1 wash station



Porta-potties (6)
1 wash station

14998 Uvas Road

Canada Road at Pacheco Pass Hwy

1 porta potty





Office of the Fire Marshal
17575 Peak Ave
Morgan Hill, CA 95037-4128
Phone: (408) 310-4654
www.morganhill.ca.gov

DEFINITIONS

Cooking- Where food is prepared by a heating or cooking process such as, but not limited to, grilling, frying, barbecuing, flambé, deep fat frying, baking, warming, or boiling. All such operations shall also have a permit from the Santa Clara County Department of Environmental Health.

Cooking Booth: Any food service location that prepares food in a fixed location by a heating or cooking process including but not limited to grilling, frying, barbecuing, flambéing, deep fat frying, baking, warming and boiling.

Vendor Booth: All booths except cooking booths.

Food Truck: A mobile food facility that prepares food by a heating or cooking process including but not limited to grilling, frying, barbecuing, flambéing, deep fat frying, baking, warming and boiling.

Tent- A shelter, structure or enclosure made of fabric or similar pliable material with a wood or metallic frame. This term applies even when there are no sides; therefore a fabric canopy is considered a tent. All tents shall be certified flame retardant. Tents that are to be occupied by more than **10 persons or are 700 sq. ft./20X30 or greater** shall have a separate Fire Code/Tent Permit from the Fire Marshal.

Canopy: A structure, enclosure or shelter, without sidewalls or drops, constructed of fabric or pliable material supported by any manner except by air or the contents that it protects.

GENERAL

1. Vehicles necessary to the operation shall be parked *at least 20'* from any booth.
2. No other vehicles shall be parked within 100' of any booth
 - a. except vehicles parked on a public street.

3. Emergency vehicle access will be maintained, with minimum 20' lanes provided throughout the event.
4. Emergency vehicle access points will be protected. Parking on public streets will be patrolled.
5. All tents, canopies, and inflatables, will be staked or anchored securely.
6. Fabric-covered booths or other membrane structures with sidewalls that are in excess of 400 square feet, or that are without sidewalls, and are in excess of 700 square feet must comply with the additional requirements set forth in the California Fire Code for Temporary Tents and Membrane Structures.
7. When booths are set up along access roadways an unobstructed width of not less than 20 feet shall be maintained.
8. The maximum travel distance to a fire extinguisher with a minimum rating of 2A:10BC shall not exceed 75 feet.
9. All Fire extinguishers shall be clearly visible and accessible at all times.
10. Fire extinguishers shall be properly maintained with current service tags.
11. No open flames or smoking will be permitted inside or within 10' of any booth.
12. Approved NO SMOKING signs shall be conspicuously posted.
13. Each vendor booth/tent shall have at least one exit-way, a minimum of three (3) feet wide by 6'8" high. Booth frames shall not obstruct exit paths. Seating canopies shall have 2 exits 48" wide.
14. Seating Tents shall have a main aisle 48" wide to each exit; rows of chairs have two (2) feet separation, no use of hay bales under canopies, all decorations fire retardant treated, provide lighting and exit signage if used after dark.

COOKING BOOTH CONSTRUCTION AND LOCATION

15. Frying is defined as any cooking operation or process whereby the product floats or is submerged in hot oil during the cooking process.
16. Frying equipment shall be equipped with a temperature regulating device or other approved method of regulating temperature.
17. All fabrics or membranes covering cooking booths must be certified flame retardant or treated with a fire retardant paint or spray.
18. Decorative materials must be inherently fire resistive, or must be treated with a fire- retardant paint or spray.
19. Each cooking booth shall have at least one exit, 3 feet wide by 6'8" high (booth frame shall not obstruct exit path).
20. Cooking booths shall have a minimum clearance of 10 feet on at least two sides.

21. Cooking Booths shall have a clearance of at least 10 feet from any vendor booth.
22. Food trucks shall be spaced at least 10' apart and 10' from any other booth.
23. Flooring materials used in cooking booths shall be nonabsorbent and as approved by the Santa Clara County of Environmental Health.
24. Cooking areas shall not be accessible to the public.
25. All cooking areas shall be cleaned regularly to prevent the build-up of grease.
26. All compressed gas cylinders shall be secured in an upright position.

Cooking Equipment:

27. All interior cooking equipment shall be of an approved type and open flame cooking shall be a minimum of 18 inches from booth back/side drop materials.
28. Camping type stoves may be used only with approved fuel under the following conditions:
 - Do not add liquid fuel to stoves in booth.
 - Maximum of two gallons of fuel capacity for each appliance is allowed with no additional fuel storage inside of booth.
 - Do not use kerosene or gasoline.

LIQUEFIED PETROLEUM GAS (LPG)

29. The use of Propane as a source of fuel for heating is regulated by the National Fire Codes (NFPA58) and the California Fire Code (Chapters 24 and 38).
30. LP-gas equipment such as containers, tanks, piping, hoses, fitting, valves, tubing and other related components shall be approved and in accordance with the California Fire Code and California Mechanical Code.
31. LP-gas containers shall be located outside. All safety release valves shall be facing away from the tent, canopy, or membrane structure. Containers shall not be located in approved fire lanes.
32. Portable LP-gas containers with a capacity of more than 5 gallons shall have a minimum separation of 10 feet from combustible construction, tents, canopies, and membrane structures.
33. Portable LP-gas containers, piping, valves and fittings which are located outside and are used to fuel equipment inside a tent, canopy, or membrane structure shall be protected to prevent tampering, damage by vehicles or other hazards and shall be located in an approved location. LP-gas containers shall be secured in an upright position and separated by a minimum distance of 5 feet.

34. Rubber hoses or flexible metal hoses connecting the LP-gas cylinders with appliances must be approved for propane. The letters "LPG" and the symbol "U/L" on the hose are sufficient evidence of acceptability. Rubber hoses shall be fitted with factory made metal fittings.
35. Shut-off valves shall be provided at each fuel source. Tanks not in use shall be secured with all valves capped.
36. Storage of extra butane or propane tanks within tents, canopies, or membrane structures is not permitted.
37. Butane or Propane equipment shall conform to the following:
 - Cooking appliances must have an on-off valve and be located far enough away to safely shut off in case of fire.
 - Hoses must be approved for use with the equipment and fuel type.
 - Tanks must be protected from damage and be secured in an upright position. Storage of extra butane or propane tanks will not be allowed in the booth.
 - Tanks not in use must be turned OFF.
 - Maximum quantity for use inside booths is 10 gallons.
 - Propane BBQ's shall be located outside, a minimum of 10 feet away from all booths and in areas where public access is prohibited.
 - The booth operator shall test all connections for leaks with soap and water solution prior to use.
 - Unused fuel cylinders shall be stored in a secured position. Maximum outside storage is 10 gallons.

Note: Specialized-cooking equipment, used outside of the booth, may have larger tanks when approved by the authority having jurisdiction.

VENDOR BOOTH AND CONSTRUCTION

38. Each vendor booth shall have at least one exit way, a minimum of 3 feet wide by 6'8" high (booth frame shall not obstruct exit path).
39. Vendor booths shall have a minimum clearance of 20 feet on at least one side with clearance of at least 10 feet from any cooking booth.
40. A 10-foot wide separation shall be provided for every 200 lineal feet of vendor booths in a single row or every 100 lineal feet of vendor booths in a double row (refer to diagram).
41. Candles or open flame are prohibited without prior approval of the authority having jurisdiction.

ELECTRICAL POWER

42. Generators shall be placed in approved locations and separated from combustibles by at least 10'.
43. Each generator shall be provided with a fire extinguisher with a minimum 40B:C rating. The extinguisher shall be located near the generator and be accessible at all times.
44. Refueling of generators is prohibited during event hours. No extra fuel shall be stored during event hours.
45. During approved refueling times, no smoking or open flames will be allowed within 25 feet of the refueling operation.
46. Extension cords shall be of a grounded type, approved for exterior use and be in good condition (no cuts or exposed wires, no electrical tape).

OPEN FLAME COOKING/BBQ

47. Use only an electric starter or commercially sold lighter fluid.
48. Charcoal/wood burning cooking and storage of lighter fluid is prohibited inside booths.
49. Flambe/Open Flame Cooking/BBQ Cooking shall be located a minimum of 10 feet away from booths and in areas where public access is prohibited.
Exception: Fully enclosed BBQs may be less than 10 feet with prior approval of the authority having jurisdiction.
50. Flambe/Open Flame Cooking/BBQ Cooking shall not be under a canopy or overhand of any type.
51. Flambe/Open Flame Cooking/BBQ Cooking shall be 10 feet away from combustible structures and parked vehicles.
52. Coals shall be disposed in metal containers approved by the authority having jurisdiction.

Deep Fat Frying/ Wok:

53. Deep fat frying, Wok cooking operations shall be located outside the booth and no closer than 18 inches from any combustible material.
54. The cook area shall be located in an area where public access is prohibited.
55. Deep fat frying/Wok cooking equipment must be equipped with a temperature regulating device.
56. Separation shall be maintained with a minimum of 3 feet clearance between deep fat frying and flambe or open flame cooking.
57. Booths with deep fat frying, wok, or flambe cooking shall be equipped with an extinguisher rated for class "K" fires.

Fire Extinguishers:

58. Each cooking booth shall be equipped with a fire extinguisher with a minimum rating of 2A:10B:C. Booths with deep fat frying or flambe cooking shall be equipped with a class “K” rated fire extinguisher.

FOOD TRUCKS

59. Food Trucks participating in a permitted Special Event (Festival, Carnival, Street Fair, Farmers Market, etc.) shall have a current valid SCCDEH permit, and be compliant with the following regulations:
- California Fire Code 2022 Edition (CFC)
 - California Code of Regulations, Title 19 (CCR)
 - California Mechanical Code 2022 Edition (CMC)
 - California Health and Safety Code (H&S)
60. Automatic fire extinguishing systems shall be serviced at least every 6 months and after activation of the system.
61. Commercial cooking equipment that produces grease laden vapors shall be provided with a Type I Hood (a kitchen hood for collecting and removing grease and smoke), in accordance with this code, and an automatic fire extinguishing system that is listed and labeled for its intended use as follows:
- Wet chemical extinguishing system, (NFPA 17A, Standard for Wet Chemical Extinguishing Systems), complying with UL 300, Fire Testing of Fire Extinguishing Systems for the Protection of Restaurant Cooking Equipment.
62. Fire extinguishers with a Class K rating shall be provided for hazards where there is a potential for fires involving combustible cooking media (vegetable or animal oils and fats).
63. Under no circumstances shall gasoline be stored in Food Trucks. Portable gasoline generators (outboard, mounted, or free-standing) are not permitted for use during Outdoor Special Events.
64. All electrical power shall be in locations free from potential water intrusion and not located near gutters or storm drains.
65. Food trucks shall be parked in a manner to provide at least 10’ of clearance on all sides.

CROWD MANAGERS

66. Crowd Managers: Where facilities or events involve a gathering of more than 500 people, crowd managers shall be provided in accordance with Sections 403.12.3.1 through 403.12.3.3.

67. Number of Crowd Managers: Not fewer than two trained crowd managers, and not fewer than one trained crowd manager for each 250 persons or portion thereof, shall be provided for the gathering.

a. Exceptions:

- Outdoor events with fewer than 1,000 persons in attendance shall not require crowd managers.
- Assembly occupancies used exclusively for religious worship with an occupant load not exceeding 1,000 shall not require crowd managers.
- The number of crowd managers shall be reduced where, in the opinion of the fire code official, the fire protection provided by the facility and the nature of the event warrant a reduction.

68. Training: Training for crowd managers shall be approved.

69. Duties: The duties of crowd managers shall include, but not be limited to:

- Conduct an inspection of the area of responsibility and identify and address any egress barriers.
- Conduct an inspection of the area of responsibility to identify and mitigate any fire hazards.
- Verify compliance with all permit conditions, including those governing pyrotechnics and other special effects.
- Direct and assist the event attendees in evacuation during an emergency.
- Assist emergency response personnel where requested.
- Other duties required by the fire code official.
- Other duties as specified in the fire safety plan.

MISCELLANEOUS

70. All compressed gas cylinders shall be secured in an upright position.

71. All cooking areas shall be cleaned regularly to prevent the build-up of grease.

72. A three (3) feet minimum width is required inside all work areas inside of a booth or tent.

73. Any chemical product use, storage or sale shall be reviewed and approved by the Fire Marshal.

FIRE SAFETY TIPS

74. Know where fire extinguishers are and how to use them.

75. Do not leave cooking unattended.

76. Do not wear loose-fitting clothing while cooking.

77. Remove trash accumulation regularly.

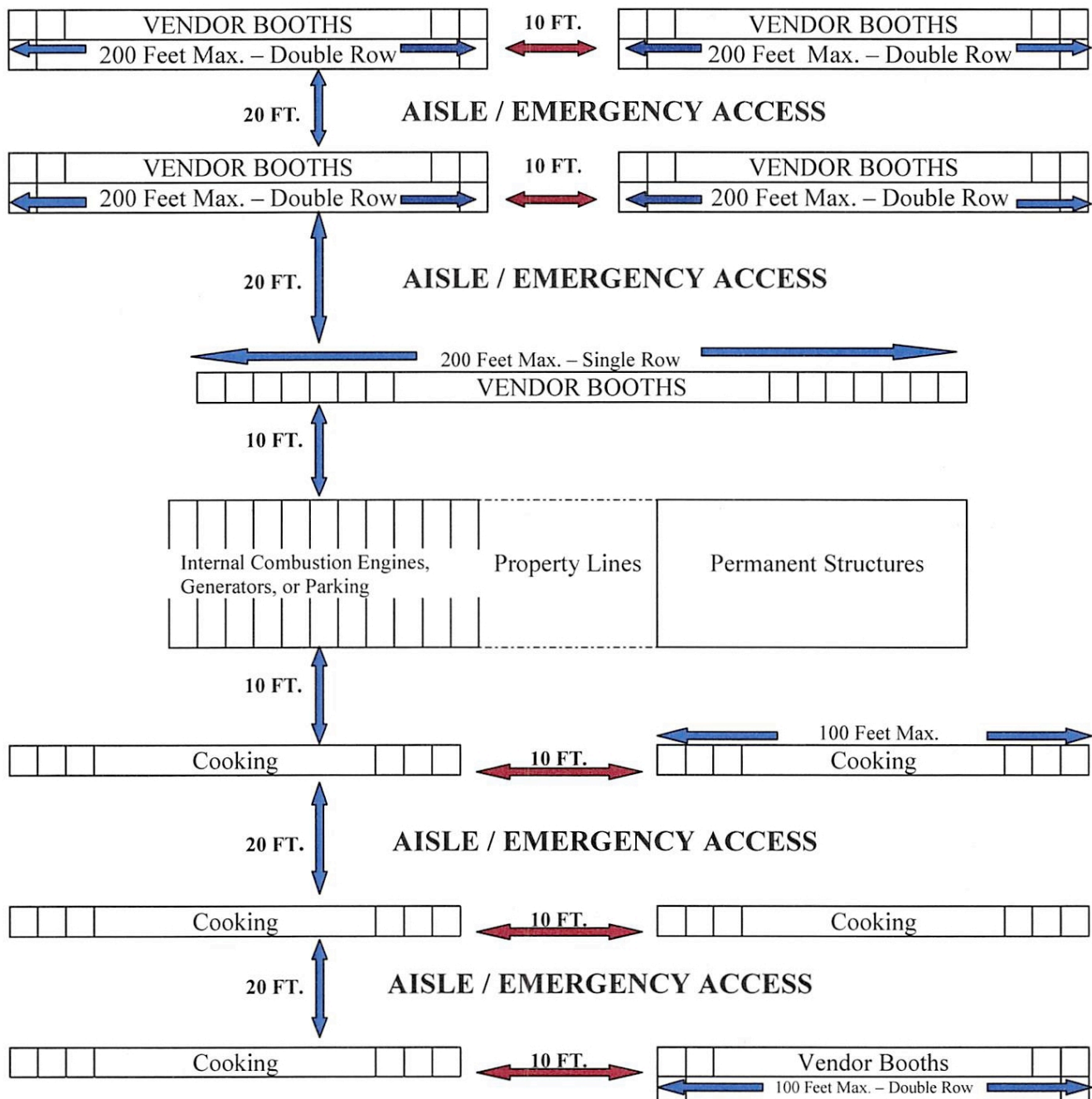
78. DO NOT spray lighter fluid on charcoal that has been previously ignited.

79. Keep combustible materials away from heat sources.

Should you require further information, please call 408-310-4654. I may also be reached by email at Carlos.Alcantar@Morgan-Hill.ca.gov You may leave a voice mail message at anytime, and your call will be returned as soon as possible. The City of Morgan Hill Municipal Codes can also be reviewed at the City of Morgan Hill Web Site on the Internet at www.morgan-hill.ca.gov.

Sincerely,

Carlos Alcantar
Fire Marshal



Note: Cooking Booths are limited to single rows only. Back-to-back rows are not permitted. Maximum length of row is 100 feet.



CER

APPROVED

By Shadia Hrichi at 5:14 pm, Mar 19, 2025

DATE (MM/DD/YYYY)

02/06/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER American Specialty Insurance & Risk Services, Inc. dba A.S.I.R.S.I. Insurance Agency (CA License #0E72661) 7609 W. Jefferson Blvd., Suite 100 Fort Wayne IN 46804		CONTACT NAME: PHONE (A/C. No. Ext): FAX (A/C. No.): E-MAIL ADDRESS:	
INSURED League of American Wheelmen dba League of American Bicyclists 1612 K Street NW, Suite 1102 Washington DC 20006		INSURER(S) AFFORDING COVERAGE INSURER A: Arch Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 11150	

COVERAGES

CERTIFICATE NUMBER: 1002320789

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			SBCGL0054508	02/01/2025	02/01/2026	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000
							MED EXP (Any one person) \$ Excluded
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 5,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: OTHER						PRODUCTS - COMP/OP AGG \$ 5,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> ANY AUTO						BODILY INJURY (Per person) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	<input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
							\$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE						\$
	DED RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y / N	N / A				E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

- Coverage applies to ALMADEN CYCLE TOURING CLUB, P.O. BOX 6747, SAN JOSE, CA 95150.

- The Certificate Holder shall be an Additional Insured, but only with respect to the operations of the Named Insured, and subject to the provisions and limitations of Form CG 2026 Additional Insured - Designated Person or Organization, but only with respect to TIERRA BELLA BICYCLE CENTURY on May 03, 2025.

CERTIFICATE HOLDER

CANCELLATION

CITY OF MORGAN HILL, ITS ELECTED OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, VOLUNTEERS AND REPRESENTATIVES

71 W EDMUNDSON AVE

MORGAN HILL

CA 95037

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

AGENCY CUSTOMER ID: _____
LOC #: _____



ADDITIONAL REMARKS SCHEDULE

AGENCY American Specialty Insurance & Risk Services, Inc.		NAMED INSURED League of American Wheelmen dba League of American Bicyclists 1612 K Street NW, Suite 1102	
POLICY NUMBER SBCGL0054508			
CARRIER Arch Insurance Company	NAIC CODE 11150	Washington, DC 20006	
		EFFECTIVE DATE: 02/01/2025	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE - Certificate #1002320789

- The General Liability policy is primary and non-contributory per Form CG 2001.
- Waiver of Subrogation applies as per Form CG 2404 Waiver of Transfer of Rights of Recovery Against Others to Us.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**PRIMARY AND NONCONTRIBUTORY –
OTHER INSURANCE CONDITION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1) The additional insured is a Named Insured under such other insurance; and

- (2) You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED

As of the effective date hereof, it is hereby understood and agreed that the attached Form CG 2026 ADDITIONAL INSURED - DESIGNATED PERSON OR ORGANIZATION is added to the policy, but only with respect to Almaden Cycling Touring Club, Tierra Bella Century on May 3, 2025.

All other terms and conditions of this Policy remain unchanged.

Company: Arch Insurance Company

Endorsement Number:16

Policy Number: SBCGL0054508

Named Insured: League of American Wheelmen dba League of American Bicyclists

Endorsement Effective Date: 05/03/25

A handwritten signature in black ink, appearing to read "Brian D. First".

President

Issued by: AM February 6, 2025

POLICY NUMBER:SBCGL0054508

COMMERCIAL GENERAL LIABILITY
CG 20 26 12 19

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

CITY OF MORGAN HILL, ITS ELECTED OFFICIALS, OFFICERS, EMPLOYEES, AGENTS, VOLUNTEERS
AND REPRESENTATIVES

71 W Edmundson Ave.

Morgan Hill, CA 95037

but only with respect to Almaden Cycle Touring Club, TIERRA BELLA BICYCLE CENTURY on May 3, 3025

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations;
or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.